



RULES OF CONDUCT

FOR THE MEMBERS OF THE CHURCH OF PENTECOST

- The Church is the household of God, redeemed and sanctified by the blood of Jesus Christ.
- The Church is therefore not a mere social institution, but a family of saints being trained and equipped until we all attain the measure of the stature of the fullness of Christ (Eph. 4:13).
- The following guidelines are therefore intended to help you walk worthy of your calling as a child of God:
 - a. Set aside a period daily for a personal quiet time in prayer and meditation on the Word (Matt. 6:6; Eph. 6:18-20).
 - b. Always endeavour to adequately prepare yourself through prayer and meditation before coming to the house of God (Heb. 4:15-16).
 - c. Be in your seat in good time before the commencement of service and participate fully in every aspect of the service.
 - d. Endeavour, by word and deed, to bring up your children in the fear of the LORD, and bring them with you to the house of God. Supervise and monitor the active participation of your children in Sunday School and Youth Ministry, as the case may be. Do not neglect the spiritual well-being of the other relatives and house-holds under your care; they also need salvation (Gen. 18:19; Jos. 24:15; 2 Tim. 1:5, 6; Prov. 22:6; Deut. 6:4-7).
 - e. Take the pastor as your own friend. He needs your compassion, help and advice as you also need his. Pray for him always (Heb 13:17, 18; Rom. 15:30-32; Mal 2:7).
 - f. Make the Church your spiritual home. Love the brethren with brotherly affection and, if you are able, contribute to the needs of the saints (Phil. verse 7; Ac. 2:46).
 - g. During casual conversation at home or at work, do not speak disrespectfully or disparagingly about the Church and God's servants. Make your concerns and grievances known to the appropriate authority for explanation or redress (3 Jn. 9,10; Num. 12:12).
 - h. Endeavour to study the Bible diligently on your own and take it with you anytime you go to the house of God (2 Tim. 2:15; Act. 17:11; Jos. 1:8).
 - i. Enter reverently; pray fervently; listen attentively; give praise from a grateful heart, and worship God in the beauty of holiness (Ps. 118:27-29; Eccl. 5:1; Rom. 7:12; Jas 1:19). "Enter into His gates with thanks-giving, and into His courts with praise; be thankful unto Him and bless His name" (Ps. 100:4)
 - j. Marital fidelity and chastity before and during marriage are the hallmarks of a true Christian and are, therefore, strongly urged upon every child of God. Pre-marital and extra-marital relationships have no place in the Church of God; members found in such relationships should be punished by suspension and/or withdrawal from fellowship (1Cor. 5; Heb. 13:4).
 - k. In your business, endeavour to make all your dealings and transactions Bible-based, honest and transparent (Prov. 16:8; 21:6; 22:13,16; Jer. 17:11; 22:13). A true child of God should not deal in items known to be detrimental to the spiritual, mental and physical health of others, e.g., alcohol, cigarettes and narcotic drugs.



NNEYĒE HO NHYEHYĒĒE

A ƐWO HO MA THE CHURCH OF PENTECOST ASORE MMA

- Asore yi ye Onyankopon fiefoɔ anaa abusuafoɔ a Yesu Kristo de ne mogya agye won, ate won ho.
- Enti asore no nye wiase kuo bi kwa, na mmom eye ahotefoɔ abusua a woretete won de akoduru bea bi a Kristo nipasu ne n'amaye beye won ma (Efes 4:13).
- Akwankyerɛ a ɛdidi soɔ yi betumi aboa wo ama woatumi anante ofre a Onyankopon afre wo se ne ba yi mu:
 - a. Da biara, yi bere bi si ho a wo nsumaeɛ mu no, wode mpaebɔ ne kommyɛ bedwennwene Awurade Asem ho (Mat. 6:6; Efes. 6:18-20)
 - b. Bo mmɔden se wode mpaebɔ ne nkitahodie betwen Awurade anim ansa na woako Awurade fie (Heb. 4:15-16).
 - c. Bra asore ntem betena w'akonnwa so ansa na asoreye no ahyɛ asɛɛ, na fa wo ho hyɛ osom no nneyɛɛ nyinaa mu.
 - d. Bo mmɔden fa osɛɛ-ye-ɔyɔ tete wo mma wo Awurade suro mu; na fa won di w'anim ko Awurade fie. Se eye Sonde Sukuu anaa Mmerantɛɛ ne Mmabaa kuo nso a, hwe se wode won ho nyinaa behyem. Abusuafo a aka no ne mmɔfra a wote wo nkyɛn no nso, ma won honhom mu nkanko nhia wo, efirise won nso hia nkwayyɛɛ (Gen. 18:19; Yos 24:15; II Tim. 1:5, 6; Mmɛb. 22:6; Deut. 6:4-7).
 - e. Fa Osɔfoɔ ye w'ankasa w'adamfo. Ohia w'ayemhyehyɛɛ, wo mmoa ne w'afotuo sɛdɛɛ wo nso wohia ne dɛɛ no. Bo mpaɛɛ ma no bere biara (Heb 13:17, 18; Rom. 15:30-32; Mal. 2:7).
 - f. Fa asore no se wo honhom mu fie. Fa onua-do do anuanom no; na se wobetumi nso a, boa ahotefoɔ no won hia mu (Fil. 7, Asom. 2:46).
 - g. Wo nkɔmmɔdie wo fie anaa adwuma mu no, hwe yie na woansopa asore no anaa Nyame nnipa bi. Se wonnte biribi ase anaa nnɔɔma nko so yie a, bo mmɔden hunu mpanimfoɔ na wommoa wo (3 Yoh 9-10; Num. 12:1-2).
 - h. Yere wo ho kenkan na sua Twɛɛ Kronkron no; na fa ko Awurade fie bere biara (2 Tim. 2:15; Asom. 17:11; Yos. 1:8).
 - i. Fa obuo ne nidie hyɛn Onyame fie, wura mpaebɔ mu yie, ye aso ma Onyame asem, fa aseda a efiri akoma pa mu ma Awurade, na sore Awurade wo ahotɛɛ ne kronkronye mu (Nnw. 118:27-29; Osɛnk. 5:1; Rom. 7:12; Yak. 1:1). Momfa aseda nhyɛn n'aponkɛsɛɛ mu, na momfa ayeyie mmra N'abannwa so, monna No ase, monhyira Ne din (Dwom 100:4).
 - j. Adeɛ a eyi nokorɛ Kristofoɔ adie, na ɛsɛ Onyankopon mma ne won awadeɛ pa kronkron; ne asugyafoɔ a wotena won ho ase ansa na wo ko awadeɛ. Mpenatwe ne awaresɛɛɛ nni Onyankopon asore mu; na se wokyerɛ obi wo yeyinom mu a, wotu no sɛn anaa se woyi no firi asore no ayonkɔfa mu (I Kor. 7:2; Heb. 13:4).
 - k. Bo mmɔden se wode w'adwuma befa Twɛɛ Kronkron kwan so, se wobedi nokorɛ anaa se adwuma no mu beda ho fann (Mmɛb. 16:8; Mmɛb. 22:16; Yer. 17:11; 22:13; Mmɛb. 21:6). Ɛnsɛ se Onyankopon ba beton nnɔɔma a ɛbrɛ honhom ase, na ɛsɛɛ onipa adwene na ɛde yadeɛ ba – se ebɛa nsa a ɛboro, sigarete anaa wii abusuafoɔ no mu bi.